

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.
TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, MAY 20, 2010, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

5:30 Administrative Meeting

Central Maine Power Pole Location Permit
Fire Department Use Form for Mitchell Field
Sign purchase orders exceeding \$1,000 in value

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) RE-CONSIDER REQUEST FOR PROPOSALS FOR FORKLIFT TO ELIMINATE LEASE OPTION
6. TIMOTHY CROSTA WHARF APPLICATION, 486 BASIN POINT ROAD, MAP 17, LOT 22 **Open/Close Hearing**
7. TREASURER'S REPORT
8. CONSIDER AMENDMENT TO INTEREST POLICY ON TRANSFER STATION CHARGES
9. URBAN/RURAL INITIATIVE PROGRAM WITH DEPT. OF TRANSPORTATION RE: CUNDY'S HARBOR RD.
10. COMPREHENSIVE PLAN IMPLEMENTATION COMMITTEE UPDATE
11. ENERGY COMMITTEE PROPOSAL RE: STREET LIGHTING REDUCTION CRITERIA
12. OPEN RESPONSES TO REQUEST FOR PROPOSALS FOR PUMPER TRUCK
13. CONSIDER HARPSWELL SHINDIG REQUEST FOR USE OF MITCHELL FIELD
14. CONSIDER YOUTH GROUP REQUEST FOR USE OF MITCHELL FIELD
15. CONSIDER SETTING AN ADMINISTRATIVE FEE FOR COLLECTING DOG LICENSE LATE FEES
16. REVIEW DEED OF GIFT FORM
17. COMMITTEE APPOINTMENT(S)
18. OTHER BUSINESS
19. AUTHORIZATION OF THE WARRANT
20. ADJOURNMENT